



How UNDRIP Jumped the Shark On the Graves of Innocents

A photograph of Tucker Carlson, a man with dark hair and a mustache, wearing a dark suit, white shirt, and a blue and white striped tie. He is speaking into a microphone. A blue speech bubble is overlaid on the image, containing his quote.

If you're on the side
of burning
churches...you're on
the wrong side.

A Radical Change in Canada

- Many people are perplexed at what appear to be radical changes in Canada over the past few years. As [Tucker Carlson noted in his presentation](#) in Edmonton on Jan 24, 2024, there's something wrong in a country when the churches and sacred sites of peace-loving Christians are burned to the ground or vandalized with little outcry from the public, little apparent follow-up and charges by police, and statements that such violence "is understandable" from the government.

Mass Graves + UNDRIP The Balkanization of Canada

By Michelle Stirling © 2024
FreedomTalk – The Decline
and Fall of the West.
Our choice?



May 27, 2021

CFJC CFJC Today Kamloops
@CFJC_Today

...
Tk'emlups confirms bodies of 215 children buried at former [#Kamloops](#) Indian Residential School site | [#BREAKING: cfjctoday.com/2021/05/27/tke...](#)



4:01 PM · May 27, 2021 · TweetDeck

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Canada – From a Peacekeeper to a Genocidal Global Pariah

Canada: remains of 215 children found at Indigenous residential school site

- Officials make grim discovery near Kamloops, British Columbia
- First Nation chief says causes and timings of deaths not known



The Kamloops Indian residential school was established in 1890 under the Roman Catholic church, and closed in 1978. Former attendees described harsh conditions. Photograph: Canadian Press/Rex/Shutterstock

Unmarked graves containing the remains of 215 Indigenous children have been discovered on the grounds of a former residential school in the interior of southern British Columbia.

The grim discovery at the former school near the town of Kamloops was announced late on Thursday by the Tk'emplups te Secwépemc people after the site was examined by a team using ground-penetrating radar.

The
Guardian

The New York Times

'Horrible History': Mass Grave of Indigenous Children Reported in Canada

An Indigenous community says it has found evidence that 215 children were buried on the grounds of a British Columbia school, one of the many in Canada set up to forcibly assimilate them.

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POLITICS

Discovery of Indigenous children's bodies reminder of Canada's genocide: experts

OTTAWA – The discovery of 215 children's remains in an unmarked burial site in British Columbia has revived discussion about the residential school system, which international law experts say was a genocide against Indigenous Peoples.

By Maan Alhmidi The Canadian Press

Tuesday, June 1, 2021 | 4 min to read

Canada – From a Peacekeeper to a Genocidal Global Pariah

Canada, remains of 215 children found at Indigenous residential school site

- Officials make grim discovery near Kamloops, British Columbia
- First Nation chief says causes and timings of deaths not known

Tracey Lindeman in Ottawa
Fri 28 May 2021 16.27 BST

[f](#) [t](#) [s](#)

The Guardian



The Kamloops Indian residential school was established in 1890 under the Roman Catholic church, and closed in 1978. Former attendees described harsh conditions. Photograph: Canadian Press/Rex/Shutterstock

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POLITICS

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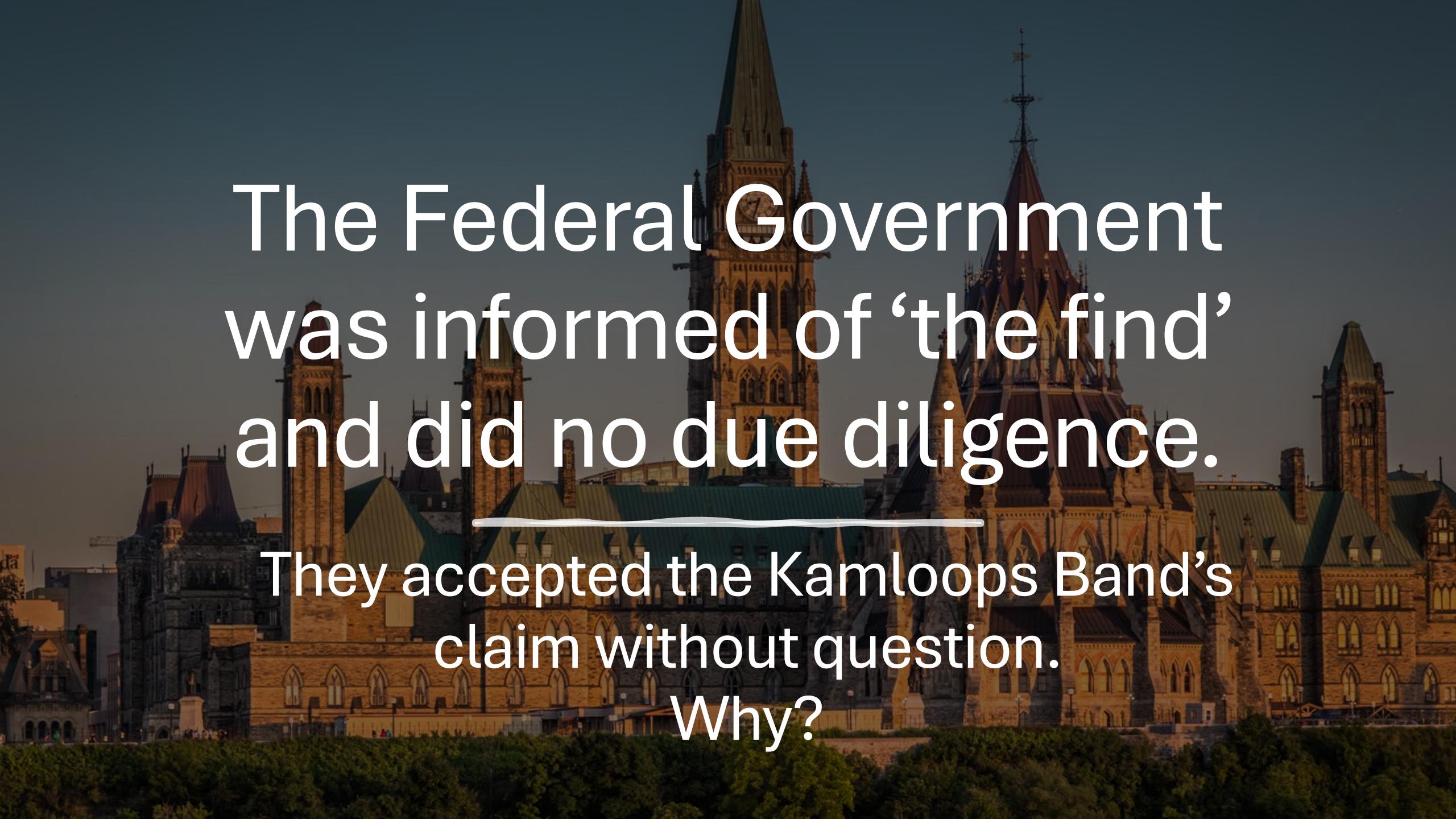
The image is a screenshot of the Toronto Star website. At the top, there is a blue header bar with the 'TORONTO STAR' logo in white. To the right of the logo, there is a 'SALE: \$3.33/month' button with 'Subscribe Now' text. Below the header, there is a navigation bar with links for 'HOME', 'GTA', 'CANADA', 'POLITICS' (which is highlighted in blue), 'WORLD', 'OPINION', 'LIFE', 'SPORTS', 'ENTERTAINMENT', 'BUSINESS', and 'INVESTIGATIONS'. Under the 'POLITICS' section, there are sub-links for 'Federal Politics', 'Provincial Politics', and 'Political Opinion'. The main content area has a blue header with the text 'Home / Politics' and a 'POLITICS' tag. The main headline, 'Discovery of Indigenous children's bodies reminder of Canada's genocide: experts', is displayed in large, bold, black text. The word 'bodies' and 'genocide' are circled in red. Below the headline, there is a paragraph of text: 'OTTAWA - The discovery of 215 children's remains in an unmarked burial site in British Columbia has revived discussion about the residential school system, which international law experts say was a genocide against Indigenous Peoples.' At the bottom of the article, it says 'By Maan Alhmidi The Canadian Press' and 'Tuesday, June 1, 2021 | 4 min to read'.

Discovery of Indigenous children's bodies reminder of Canada's genocide: experts

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Tuesday, June 1, 2021 | 4 min to read



The Federal Government
was informed of ‘the find’
and did no due diligence.

They accepted the Kamloops Band’s
claim without question.

Why?

Guilty of Genocide by a Unanimous VOTE in the HoC

Oct. 27, 2022

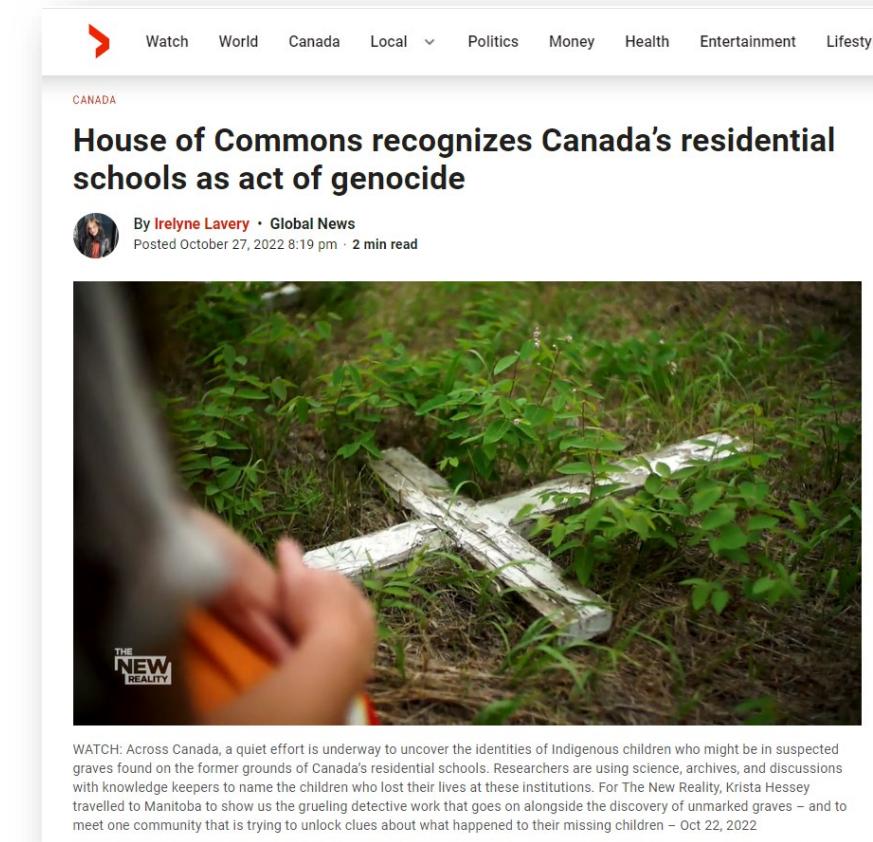
<https://globalnews.ca/news/9232545/house-of-commons-residential-schools-canada-genocide/>

The **House of Commons** has recognized Canada's Indian Residential School system as an act of genocide.

On Thursday, the motion brought forward by NDP MP **Leah Gazan** was adopted by unanimous consent.

"Today I lift up survivors, families, and communities who have sacrificed so much in order for people across Canada to know the truth; that what happened in residential schools was a genocide. I'm grateful to parliamentarians who unanimously passed my motion recognizing the truth of Canada's history," Gazan said in a news release.

"I look forward to working with the government to ensure the will of Parliament is honoured by formally recognizing residential schools as a genocide. Survivors deserve no less."



The screenshot shows a news article from Global News. The top navigation bar includes a red arrow logo, 'Watch', 'World', 'Canada', 'Local', 'Politics', 'Money', 'Health', 'Entertainment', and 'Lifestyle'. Below the navigation is a 'CANADA' section header. The main headline reads 'House of Commons recognizes Canada's residential schools as act of genocide'. Below the headline is a photo of a person's hand pointing at a small, weathered wooden cross lying in a grassy field. The photo has a 'THE NEW REALITY' watermark in the bottom left corner. The article is by 'Irelyne Lavery' from 'Global News' and was posted on October 27, 2022, at 8:19 pm, with a 2-minute read time. A descriptive text at the bottom right discusses the search for Indigenous children in suspected graves at former residential school sites across Canada.

WATCH: Across Canada, a quiet effort is underway to uncover the identities of Indigenous children who might be in suspected graves found on the former grounds of Canada's residential schools. Researchers are using science, archives, and discussions with knowledge keepers to name the children who lost their lives at these institutions. For *The New Reality*, Krista Hessey travelled to Manitoba to show us the grueling detective work that goes on alongside the discovery of unmarked graves – and to meet one community that is trying to unlock clues about what happened to their missing children – Oct 22, 2022

↪ JForest Retweeted



Harrison Faulkner

@Harry_Faulkner

MPs stand for a moment of silence to "mark the discovery of the remains of 215 children at a former residential school in Kamloops."

No remains have been discovered.



In 2023, a Moment
of Silence for a
Phantom Genocide

1:04 PM · Jun 21, 2023 · 17.4K Views

183 Retweets 39 Quotes 547 Likes 7 Bookmarks

What constitutes genocide?

Article II

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- (a) Killing members of the group;
- (b) Causing serious bodily or mental harm to members of the group;
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- (d) Imposing measures intended to prevent births within the group;
- (e) Forcibly transferring children of the group to another group.

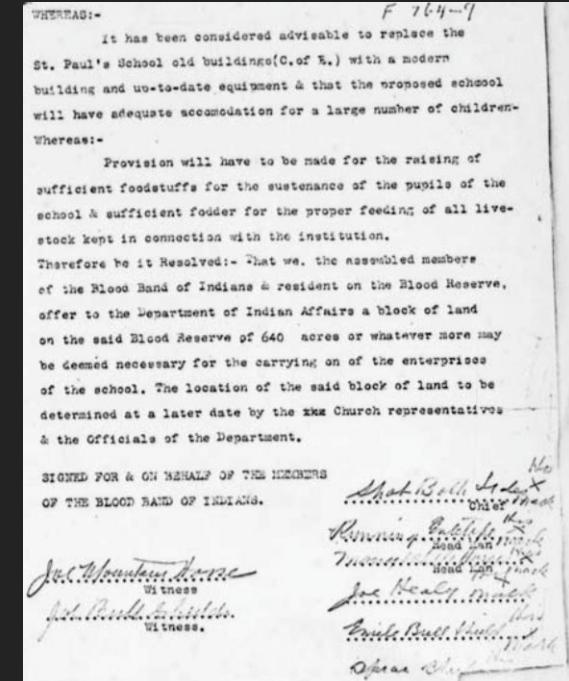
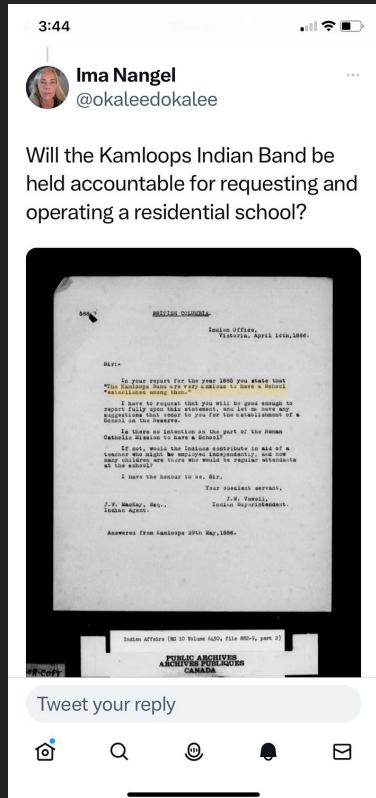
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Chiefs Requested Residential Schools and Granted Reserve Land for them



Parents Enrolled their Children by Family Religious Affiliation

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

• *J. Heribier*
 Signature of Missionary or other Witness

*Principal or other official of the school must not sign as witness.

J. G. Longfellow
 Agent

Note—All the above particulars must be fully given, especially the "Name of Band," "No. of ticket under which child's annuity is paid" and "Religion." The minimum age for admission is seven (7) years, except in the case of an orphan, destitute or neglected child. When application is made for the admission of such cases, full particulars should accompany the application.

FORM No. 1-A 406
 R 7724

(OVER)

● APPLICATION FOR ADMISSION

To the
 Director of Indian Affairs,
 Ottawa, Canada

Dec. 28th 1932

Sir,—
 I hereby make application for admission of the undermentioned child into the St. Joseph Indian Residential School; to remain therein under the guardianship of the Principal for such term as the Minister of Mines and Resources may deem proper:

Indian name of child *Osborne* (initials *OS*)
 English name *Eveline*
 Age *7 years*
 Name of Band *Cross Lakes*
 No. of ticket under which child's annuity is paid *398*
 Father's full name and No. *Salomon Osborne 398*
 Mother's full name and No. *Sarah Jane Wiskey 398*
 Parents living or dead *Living*
 State of child's health *Good*
 Religion *R. Catholic*
 Does applicant speak English? *No*
 Previously attended *Never attended* school for *years*

Salomon Osborne
 (Signature of father)

Note—If mother or guardian signs, agent must forward full explanatory note.

I hereby certify that the above application for admission has been read over and interpreted to the parent or guardian and that the contents were understood by him or her and that I witnessed his or her signature to this document.

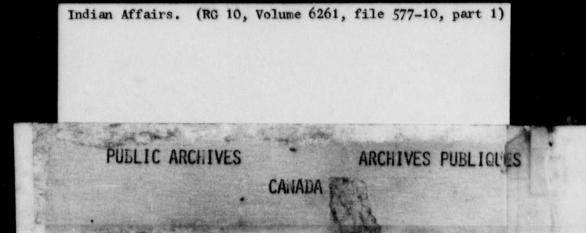
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FORM No. 1-A 406
 R 7724

(OVER)





So how is this
genocide?

GENOCIDE

When Truth and Reconciliation begins with Lies

punishment
nity. Added
g Inuit had
uld further
home even
emely poor
s were rare.

of Survivors
sexual abuse
ail reported
t students "
o 13 sexual
41 charges
s have been
Port Churchill



School Days

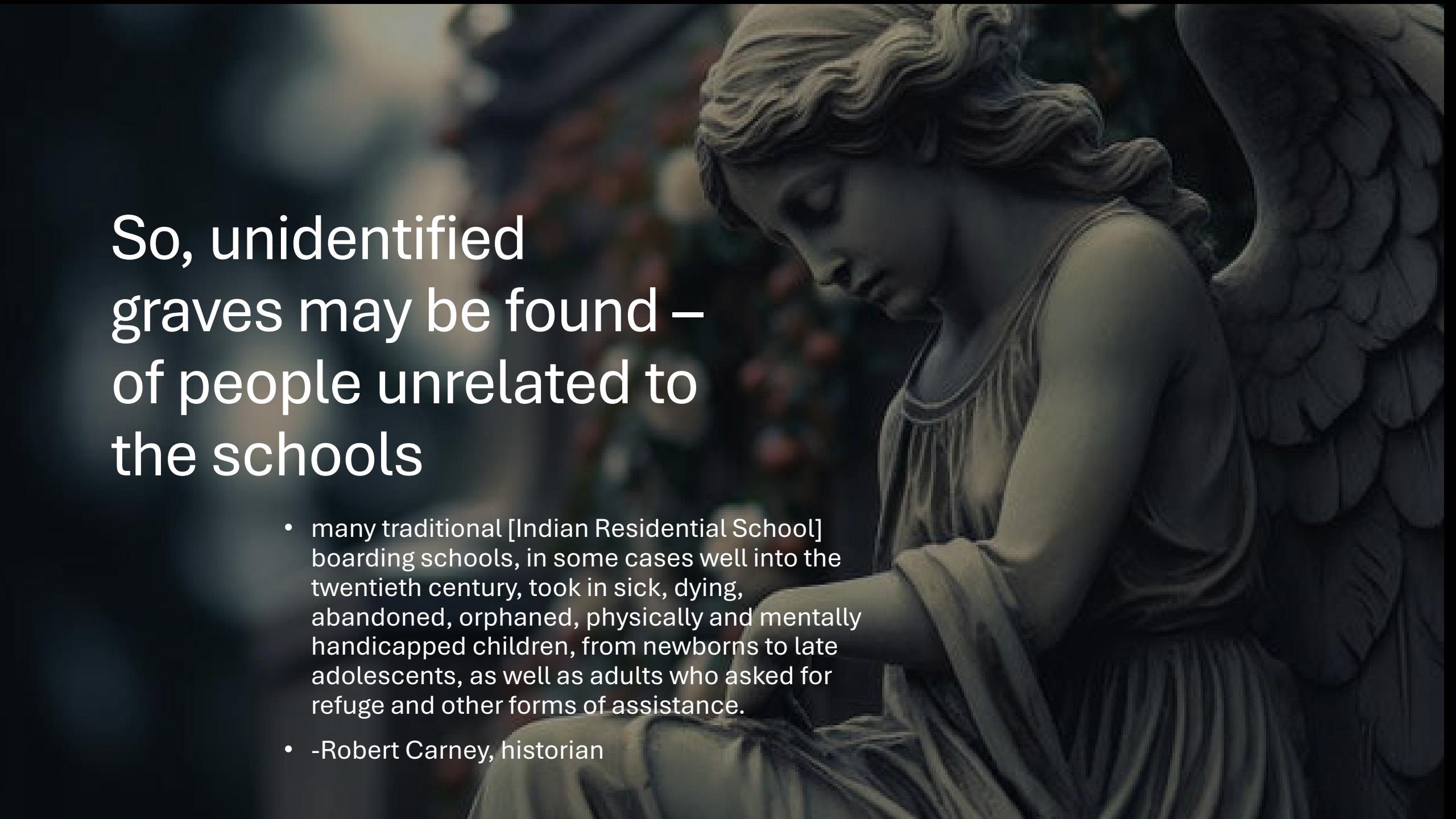
Students living at the residential schools faced experiences which, for most, ranged from degradation to abuse and death. Their parents, left behind in communities devoid of children, suffered as well. In 1920, it became a crime punishable by imprisonment to refuse to send an Aboriginal child to a residential school. In 1933, principals were granted guardianship of the children attending the schools thus stripping Aboriginal parents of their right to make decisions affecting their children.

While some Survivors did not experience abuse at the residential schools and indeed some report having benefitted from the experience, the Residential School System, on the whole, had devastating impacts that continue to affect Aboriginal Peoples and their communities physically, psychologically, emotionally, and spiritually. This kiosk contains information about children endured at residential schools and advised that this

Sign on the
kiosk at the
entryway to
TRC hearing.

Robert Carney, historian and father of Mark Carney

- historian Robert Carney said (father of the more famous Mark Carney, former Bank of Canada and Bank of England governor) in his critique of the Royal Commission on Aboriginal Peoples report, “But unlike most other boarding schools whose objective was to school children in a highly controlled residential setting, Aboriginal boarding schools were multipurpose institutions that took in many children who suffered from various forms of social, emotional and physical distress. The chapter contends that these “social welfare” functions did not become prevalent until a decade or two before the schools were closed. The fact is that Aboriginal residential schools always played a major role in caring for children in need..... ***It would have been fair to acknowledge [in the Royal Commission report] that many traditional [Indian Residential School] boarding schools, in some cases well into the twentieth century, took in sick, dying, abandoned, orphaned, physically and mentally handicapped children, from newborns to late adolescents, as well as adults who asked for refuge and other forms of assistance.***”



So, unidentified graves may be found – of people unrelated to the schools

- many traditional [Indian Residential School] boarding schools, in some cases well into the twentieth century, took in sick, dying, abandoned, orphaned, physically and mentally handicapped children, from newborns to late adolescents, as well as adults who asked for refuge and other forms of assistance.
- -Robert Carney, historian

The World's Most Influential Catholic is Silent

Historic Catholic Church in Alberta First Nation community burned to ground in suspicious fire

JOY SPEARIEF-MORRIS >
PUBLISHED AUGUST 25, 2022
UPDATED AUGUST 26, 2022

This article was published more than 1 year ago. Some information may no longer be current.



The old Fort Chipewyan church burns down in a fire the RCMP believes is suspicious.

CRYSTAL MERREDI/THE GLOBE AND MAIL

<https://www.theglobeandmail.com/canada/alberta/article-historic-catholic-church-in-alberta-first-nation-community-burned-to/>

in    

WESTERN **Standard**

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STIRLING: Mark Carney's disturbing silence on residential school genocide claims



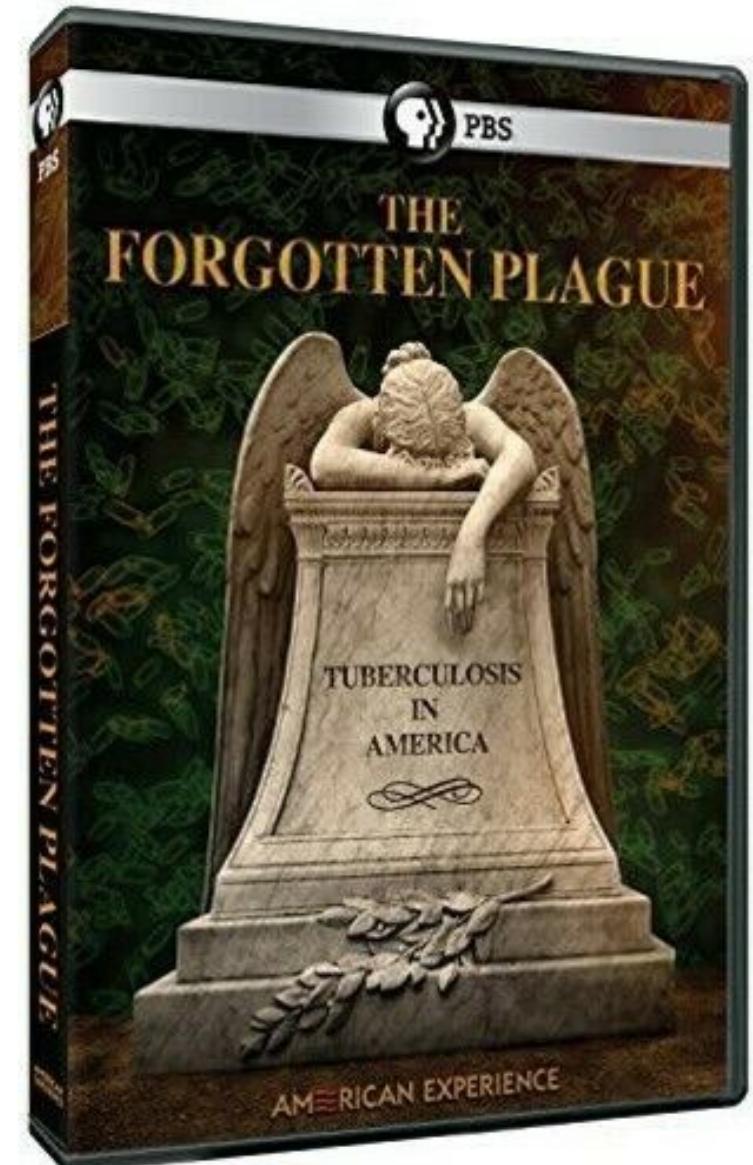
ws Michelle Stirling X

Disappeared?

Tuberculosis: The Forgotten Plague

Until the 1950's
TB was the
greatest killer of
all Canadians

- Moffat et al (2013) in “*Sanitoriums and the Canadian Colonial Legacy: The Untold Experiences of Tuberculosis Treatment*” note that “within the context of TB, public health officials were granted the authority to coercively institutionalize the affected, forcibly removing infected individuals and placing them in sanitoriums (Shedden, 2011)”. Due to the long treatment periods, contact with family, culture and heritage was lost. One aboriginal testimonial in Moffat reads: “*My brother went to the sanitorium and stayed there for seven years because he was allergic to the medication. It took seven years for the tuberculosis to go dormant. I never knew my brother. My older sister has no memory of him. My siblings never met their brother until he was thirteen. He was a total stranger. That's the emotional part — that we had a brother we never knew.*





TB – Captain of all these men of death

- TB most commonly infects the lungs, though it can infect almost any part of the body, including the heart, the bones, or the brain. Typically, the immune system is able to form a protective layer – a tubercle – around the bacterial infection, but in some people the bacteria are able to continue to replicate in the tubercle until it bursts, damaging lung tissue and releasing bacteria that spread further into the lung and body.
- <https://museumofhealthcare.blog/world-tb-day-2013-a-fearsome-disease-hope-for-new-vaccines/>



Anti-spitting sign, 1900-1920

Public
Sanitation
became an
Obsession

<https://blog.sciencemuseum.org.uk/tuberculosis-a-fashionable-disease/>



Ambiguous Losses

Epidemics, Orphans, and Unmarked Graves

Ambiguous Losses

- *One need only read this sad story in Eric Bays' book, "Indian Residential Schools: Another Picture." Bays explains that at the Hudson's Bay trading post at Albany, a father showed up saying there was no food in the family tent and that his wife was ill. The father then died. The Hudson's Bay sent out men with food, only to find the family in a tent, the mother deceased with five children around her. A two-month-old baby was given up to a relative, the 16-year-old joined other relatives on a hunt, and the remaining three children, a boy and two girls, came to the residential school. During a flu epidemic, the youngest of the three died at the school.*
- *This vignette is a repeating story through the history of Indian Residential Schools. Orphaned children. Families in distress. This also is an example of why many Indigenous people 'know' there are missing children from their communities — and why they feel certain the loss is directly associated with Indian Residential Schools.*

Location of death

For 1,391 of the 3,201 deaths (43.5%) on the Named and Unnamed registers combined for the period from 1867 to 2000, there is no known location of death. Table 4 reports on the location of the 1,810 deaths for which there is a known location of death.

Table 4. Location of residential school deaths, 1867-2000.

Location	Named Register	Named and Unnamed Registers Combined
School	423	832
Hospital	400	427
Sanatorium	43	43
Home	300	418
Other Non-School	75	90
Total	1241	1,810

Source: Rosenthal, "Statistical Analysis of Deaths."

Yes, Some Students did die. Most of TB.
423 died at school, out of 150,000 students over 113 years



How UNDRIP Jumped the Shark On the Graves of Innocents

Six Provinces Had Objected to UNDRIP. The Kamloops “Find” Ended That.

NATIONAL POST

News / Canadian Politics / Canada

Six provinces object, but Liberals still move ahead with UN declaration on Indigenous rights

The Liberal government introduced legislation Thursday to start aligning Canadian laws with the declaration, despite a request from six provinces to delay the bill



Brian Platt

Published Dec 03, 2020 • Last updated Dec 04, 2020 • 5 minute read

<https://nationalpost.com/news/politics/bill-to-enshrine-un-declaration-on-the-rights-of-indigenous-peoples-in-canadian-law>

CBC

NEWS

Politics

Liberals' bill on Indigenous rights getting pushback from Conservatives, First Nations critics

Proposed legislation would ensure Indigenous rights are respected but concerns about consent clause remain



Olivia Stefanovich · CBC News · Posted: Apr 14, 2021 2:02 PM MDT | Last Updated: April 14, 2021



Liberals face pushback to passing UN Declaration on the Rights of Indigenous Peoples

3 years ago | 2:12

The Liberal government is committed to passing the UN Declaration on the Rights of Indigenous Peoples, but it's facing pushback as the fate of resource projects could be at stake. Even some Indigenous leaders say it won't advance their sovereignty.

<https://www.cbc.ca/news/politics/liberal-government-undrip-bill-opposition-second-reading-1.5984689>

UNDRIP passed into law June 21, 2021.
The day after, China accused Canada of genocide
at the UN citing the Kamloops “find”



*United Nations Declaration
on the Rights of
Indigenous Peoples Act*
Action Plan **2023-2028**
CANADA.CA/DECLARATION



China calls for Canada human rights inquiry, preempting demand for investigation into abuse of Uyghurs



By Adam Taylor

June 22, 2021 at 12:26 p.m. EDT



People visit a makeshift memorial on the grounds of the former Kamloops Indian Residential School in Kamloops, Canada, on June 6. (Jennifer Gauthier/Reuters)

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Just moments before Canada was due to issue a call for an international investigation into crimes against Uyghurs in China's Xinjiang on Tuesday, a Chinese diplomat stepped in with Beijing's own proposal: an investigation into Canada.

"We are deeply concerned about the human rights violations against the Indigenous people in Canada," Jiang Duan, a senior official at China's mission to the United Nations in Geneva, said at a meeting of the U.N. Human Rights Council.

Referencing the recent discovery of the **remains of 215 children** at the former Kamloops Indian Residential School in British Columbia, Jiang said China and its allies sought a "thorough and impartial investigation," not just of the discovery but of broader Canadian crimes against Indigenous people.

Among those allies are autocratic countries also accused of human rights abuses, including Belarus, North Korea and Syria.

<https://www.washingtonpost.com/world/2021/06/22/china-canada-uyghur-indigenous/>

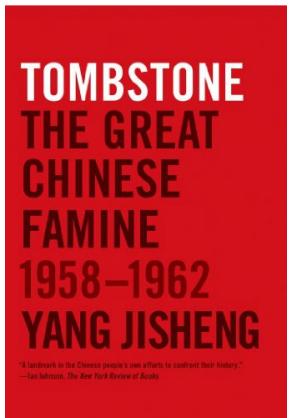
Dueling Demands on Genocide: China and Uyghurs vs Canada and Indians

The dueling demands represented a deep geopolitical and ideological divide at the top U.N. human rights body. Iran, Russia and Venezuela also backed China's demands for an investigation in Canada.

The remains found in Canada included those of Indigenous children as young as 3, shocking many Canadians.

In 2015, the Truth and Reconciliation Commission of Canada concluded that the forced separation and cruel treatment of Indigenous children at the schools between 1883 to 1996 constituted “cultural genocide.”

While Canada was providing education, food, clothing and skills to Indigenous children, China was starving 40 million of its own people in a state-sponsored genocide. A real one.



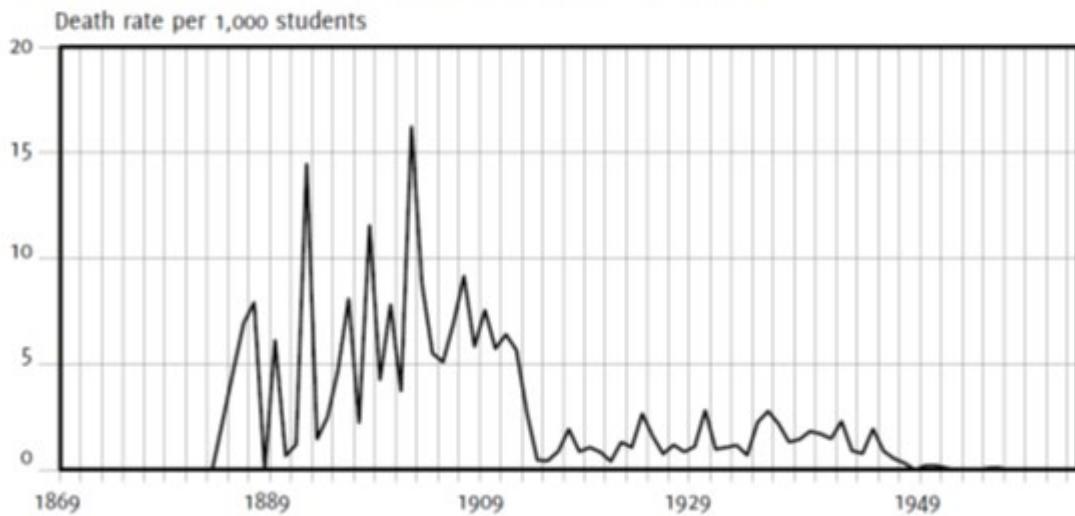
Tuberculosis (TB)
was the biggest
killer of all
Canadians until the
1950s



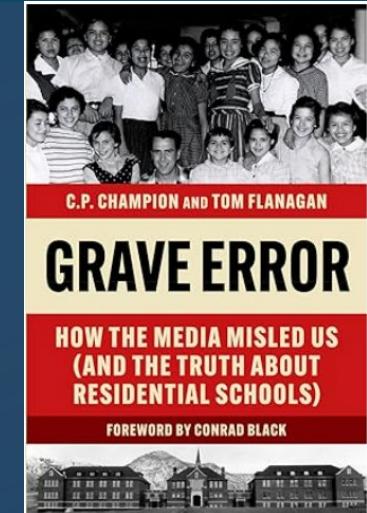
The entire family of Stephen Kakfwi's mother was wiped out by Tuberculosis. His mother was in TB treatment off and on for 6 of the first 12 years of his life. Kakfwi is the husband of TRC Commissioner Marie Wilson.

<https://www.brandonsun.com/westm/this-week/2022/07/07/online-project-explores-indigenous-tuberculosis-history>

Graph 5
Residential school tuberculosis death rates per 1,000 population,
Named and Unnamed registers combined, 1869-1965

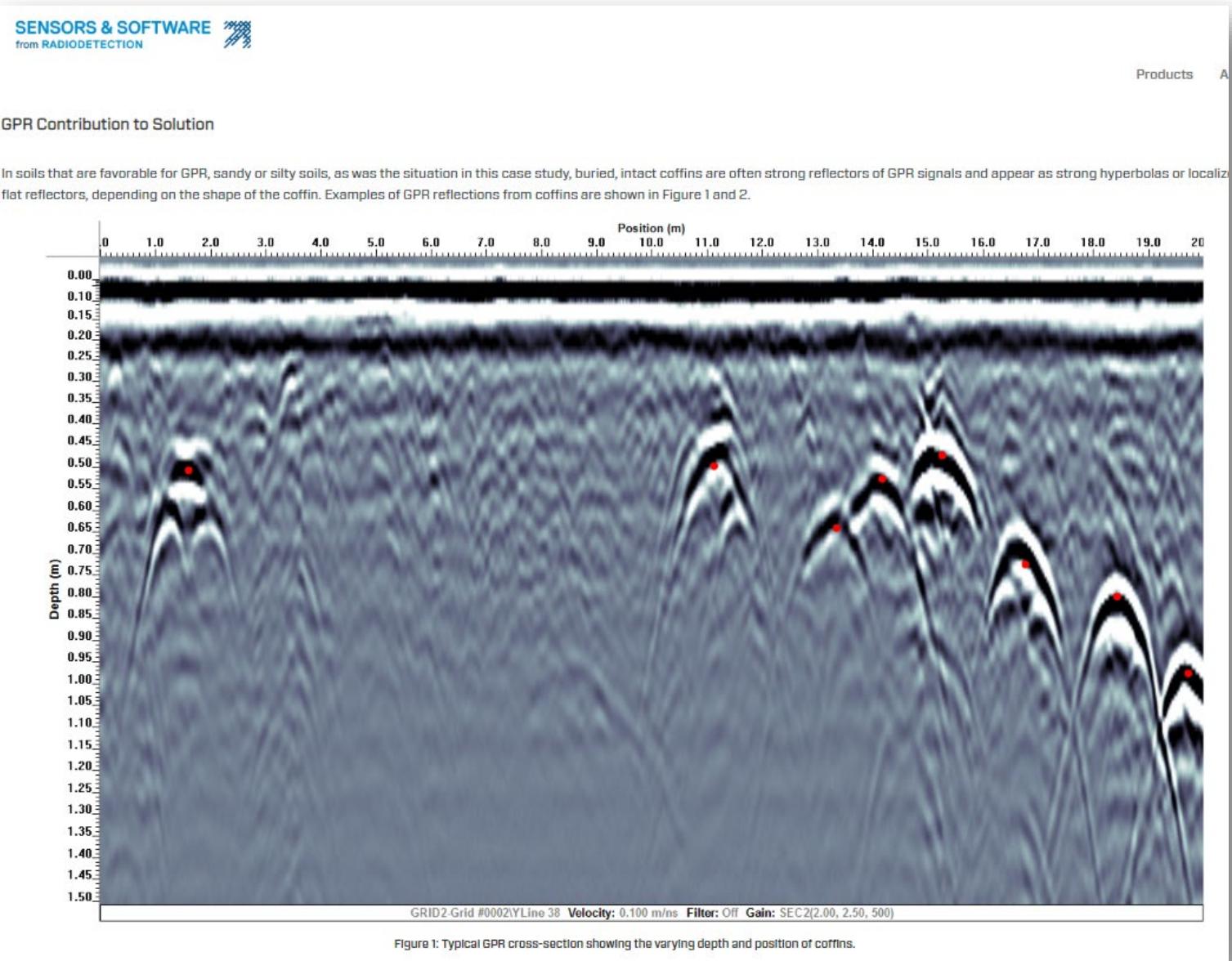


Seems the Genocide Theme had Been in the Works for Some Time



Author and academic scholar Frances Widdowson, fired from her Mount Royal tenured post for using critical thinking skills

Ground Penetrating Radar Cannot See Bodies, Remains or Coffins



RCMP Handed the Investigation to the Kamloops Band

THE GLOBE AND MAIL*

RCMP investigating former Kamloops residential school site, Sinclair tells MPs

KRISTY KIRKUP > AND MIKE HAGER >
OTTAWA, VANCOUVER
PUBLISHED JUNE 3, 2021
UPDATED JUNE 4, 2021

This article was published more than 3 years ago. Some information may no longer be current.



Thundersky Justin Young, left, and Daryl Laboucan drum and sing healing songs at a makeshift memorial to honour the 215 children whose remains have been discovered buried near the former Kamloops Indian Residential School in Kamloops, B.C., on June 2, 2021.

Community Health and Social Innovation (CHASI) Hub

Turning knowledge into action



Home CHASI website

UFV researcher confirmed presumed unmarked graves at Kamloops Residential School

July 15, 2021

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Dr. Sarah Beaulieu, a University of the Fraser Valley (UFV) anthropologist, presented a summary of her ground penetrating radar (GPR) investigation to media Thursday morning at an event held by Tk'emplúps te Secwépemc First Nation, highlighting 200 "targets of interest" of what are likely to indicate human burials.

The Tk'emplúps te Secwépemc First Nation have identified Beaulieu as a collaborating researcher whose work confirmed the probable unmarked graves on the grounds of the former Kamloops Indian Residential School (KIRS).

Beaulieu emphasized that remote sensing such as GPR is not the only means of knowing children went missing in Indian Residential School contexts. Beaulieu added that this fact has been recognized by Indigenous communities for generations, and that remote sensing provides specific coordinates to this truth.

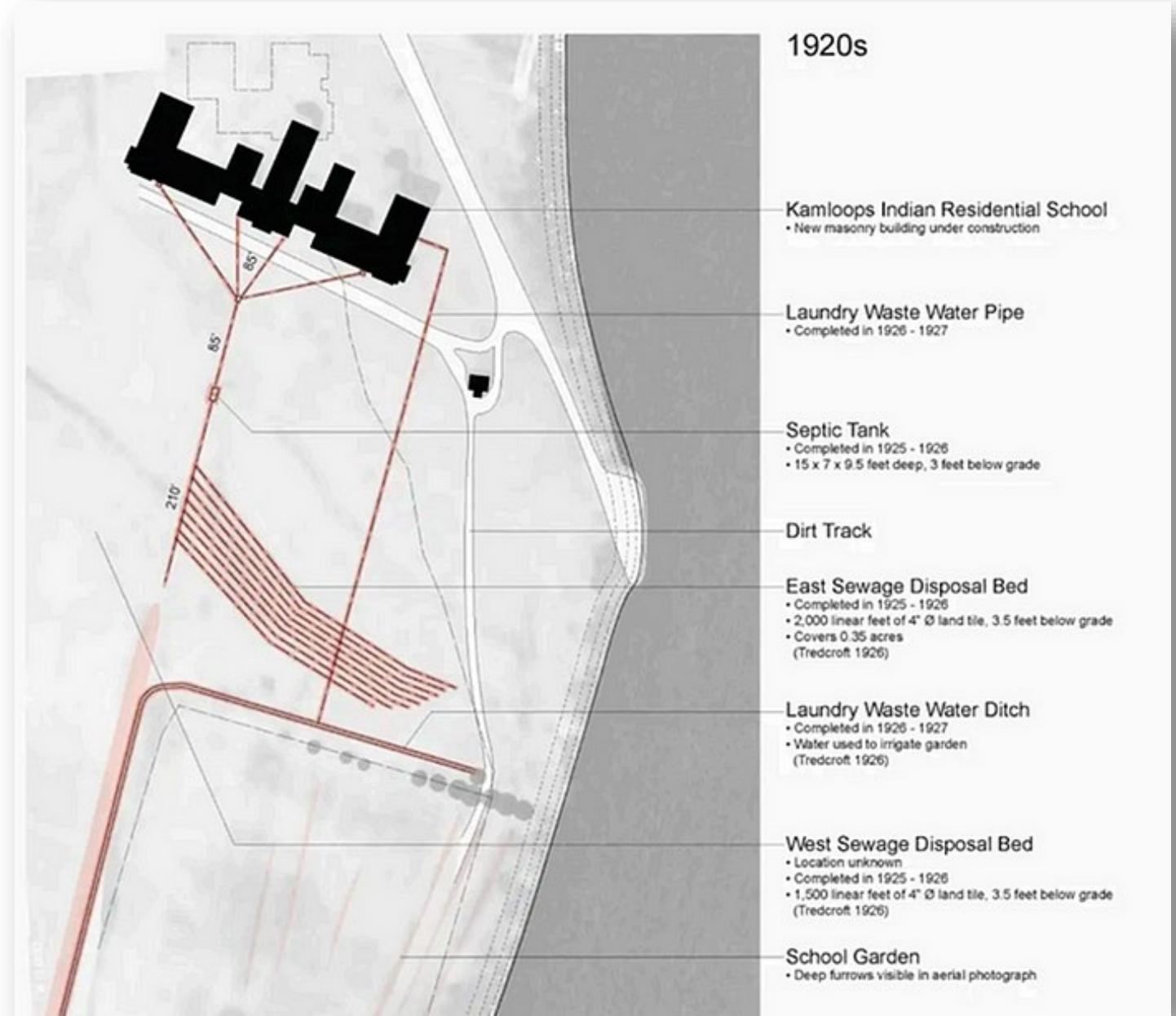
Beaulieu, a specialist in conflict archaeology, joined Tk'emplúps te Secwépemc Chief Rosanne Casimir, Tk'emplúps te Secwépemc Legal Council, KIRS survivors and other experts at the [virtual and in-person gathering](#) at the Coast Kamloops Hotel & Conference Centre.

"My findings confirmed what Elders had shared," Beaulieu said after the event. "It's an example of science playing an affirming role of what the Knowledge Keepers already recognized."



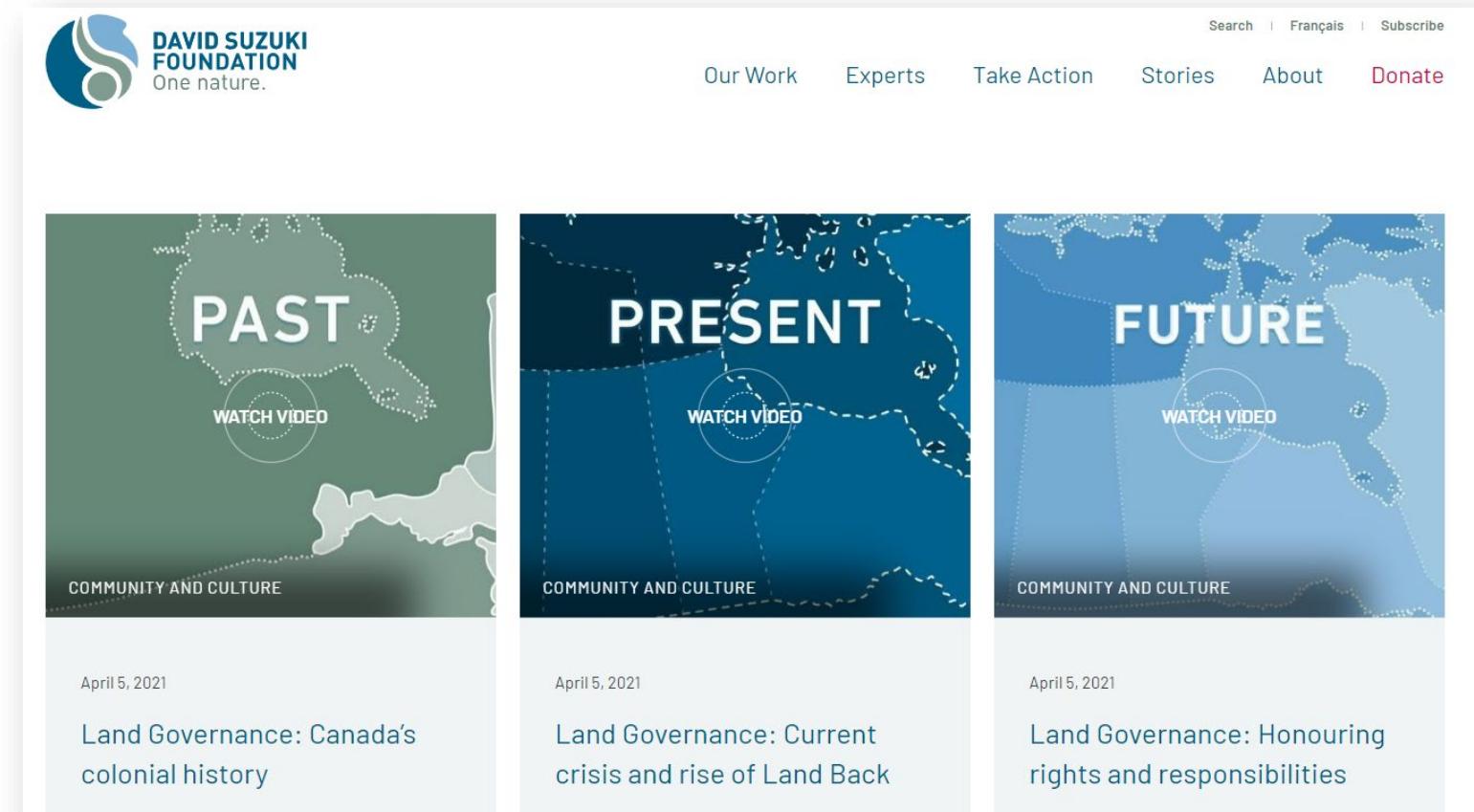
Dr. Sarah Beaulieu operating Ground Penetrating Radar. (Note: this photo shows previous work by Dr. Beaulieu, and is not at the KIRS site.)

Sacred Ground? Or Old Septic Trenches?



Genocide has
Implications.

Legal Action.
Reparations.\$
Land Back.



The image is a screenshot of the David Suzuki Foundation website. At the top, the foundation's logo and name are displayed, along with a tagline "One nature." and links for "Search", "Français", and "Subscribe". Below the header, a navigation menu offers "Our Work", "Experts", "Take Action", "Stories", "About", and "Donate". The main content area features three video thumbnails arranged horizontally, each with a map of Canada and a title, a "WATCH VIDEO" button, and a "COMMUNITY AND CULTURE" label. The first thumbnail is titled "PAST" and is dated April 5, 2021. It discusses "Land Governance: Canada's colonial history". The second thumbnail is titled "PRESENT" and is also dated April 5, 2021. It discusses "Land Governance: Current crisis and rise of Land Back". The third thumbnail is titled "FUTURE" and is dated April 5, 2021. It discusses "Land Governance: Honouring rights and responsibilities".

DAVID SUZUKI
FOUNDATION
One nature.

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April 5, 2021
Land Governance: Current crisis and rise of Land Back

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COMMUNITY AND CULTURE
April 5, 2021
Land Governance: Honouring rights and responsibilities

Land Back is an Indigenous-led movement with a rich and complex meaning. In the words of Isaac Murdoch, “Land Back is people returning back and finding their place in those systems of life.”

According to journalist and Canada Council for the Arts chair Jesse Wente, Land Back is “about the decision-making power. It’s about self-determination for our Peoples here that should include some access to the territories and resources in a more equitable fashion, and for us to have control over how that actually looks.”

Systems of land governance under our current provincial and federal governments not only exclude Indigenous Peoples from decision-making tables where choices about land use are made, they also fail to set limits for industrial activities and development, driving wildlife decline and ecosystem degradation.

The David Suzuki Foundation believes that land governance in Canada must change to recognize and uphold Indigenous rights and responsibilities, and to restore nature’s once abundant ecosystems.

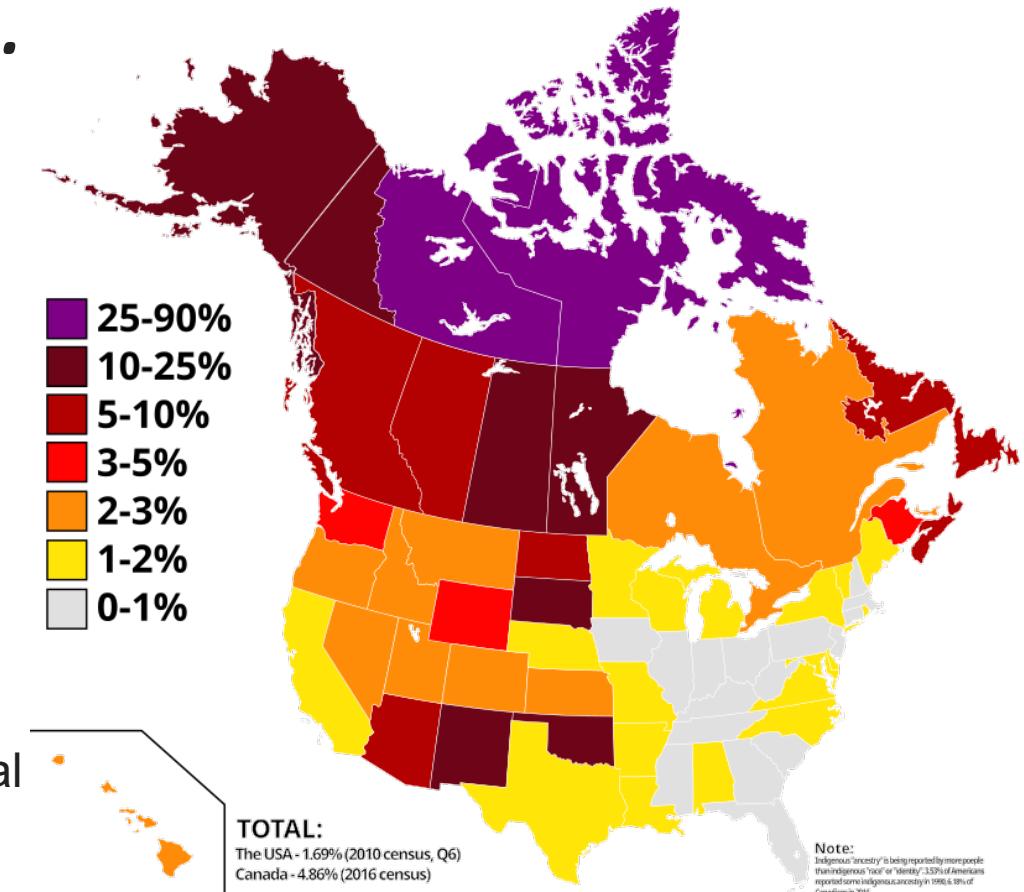
Implications? Reparations. Land Back.

<https://davidsuzuki.org/what-you-can-do/what-is-land-back/>

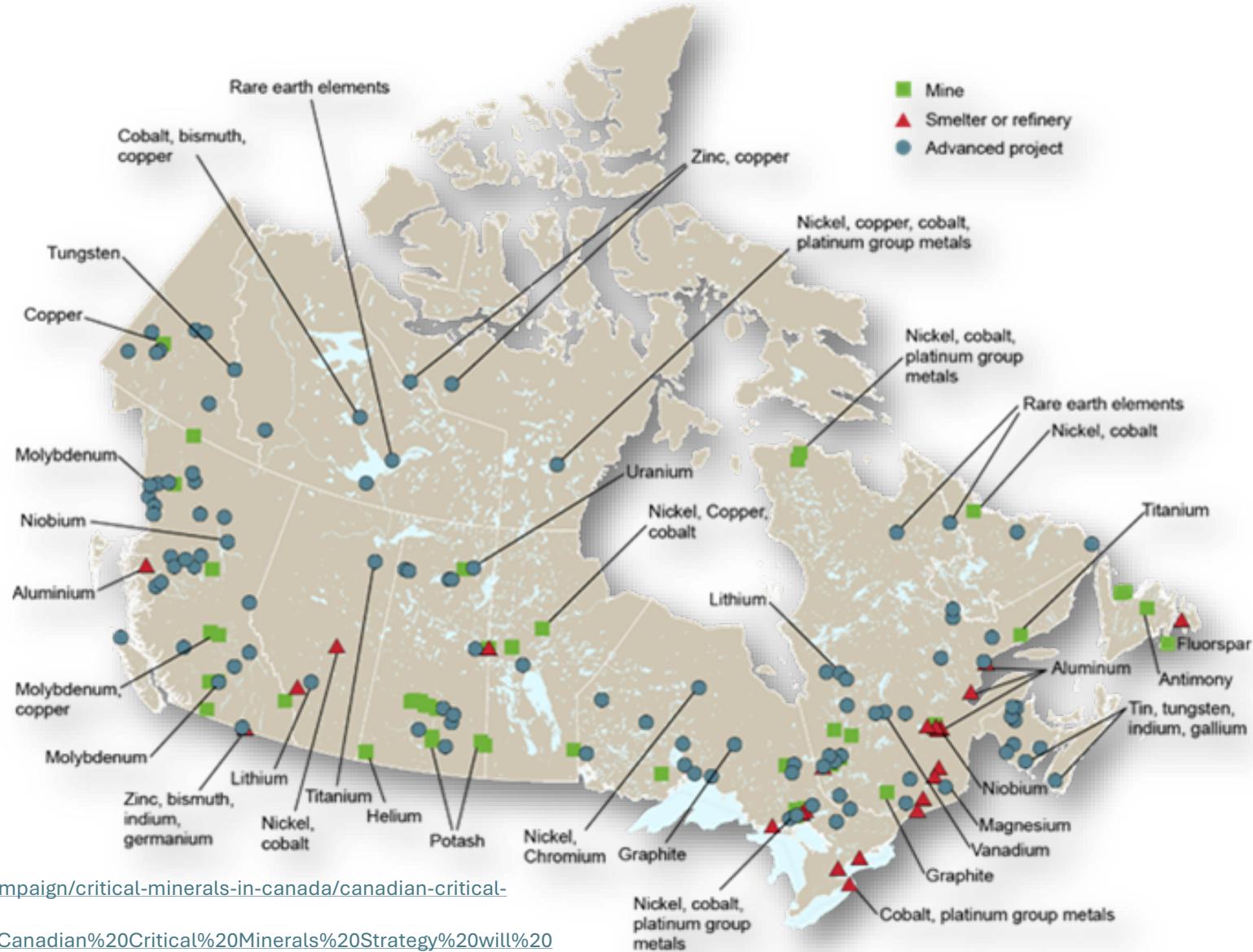
There are 634 First Nation communities in Canada, which represent more than 50 Nations and 50 Indigenous languages.

- There are about 1.8 million Indigenous people in Canada. But the First Nations band numbers are small.

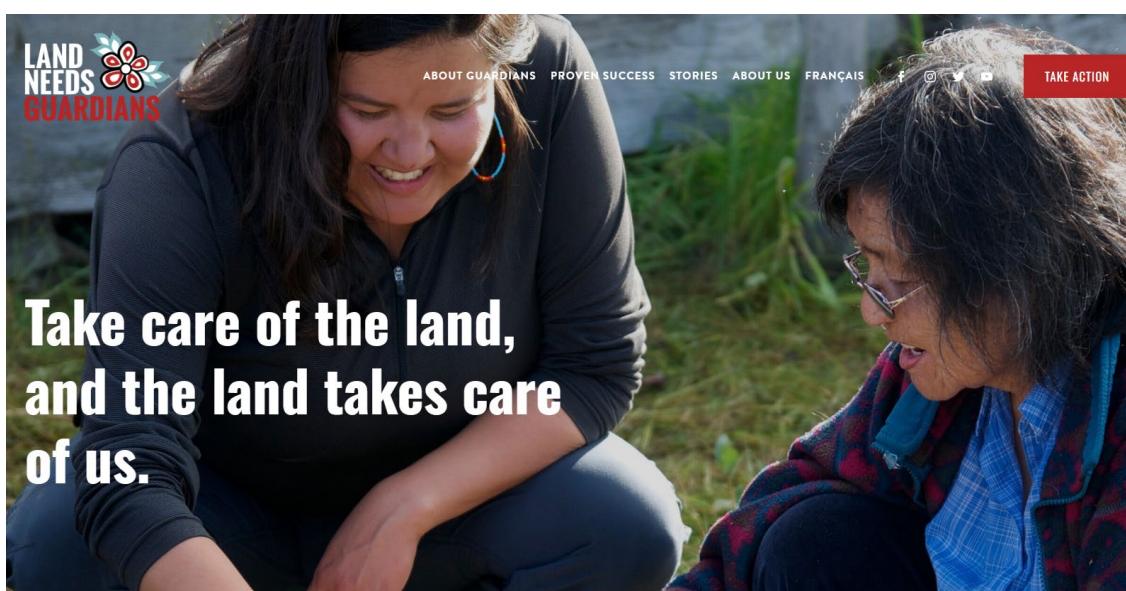
1. Six Nations of the Grand River: 12,757^[5]
 2. Akwasasne Mohawk Nation: 11,500^[6]
 3. Blood (Kainai Nation) 148: 8,371^[7]
 4. Kahnawake Mohawk Territory: 7,989^[8]
 5. Tsinstikeptum 9, British Columbia: 7,612 (Only 1,085 of Aboriginal identity)^[9] — Westbank First Nation
 6. Lac La Ronge First Nation: 11,177^[10]
-
41. Kamloops 1, British Columbia: 1,785 (990 non-Aboriginal identity, 795 Aboriginal identity)^[22] — Kamloops Indian Band, Secwepemc people, Kamloops



Canada's Treasure Chest of Critical Minerals



<https://www.canada.ca/en/campaign/critical-minerals-in-canada/canadian-critical-minerals-strategy.html#:~:text=The%20Canadian%20Critical%20Minerals%20Strategy%20will%20increase%20the%20supply%20of,%2C%20and%20net%2Dzero%20future.>



NATIONAL CATHOLIC
REGISTER

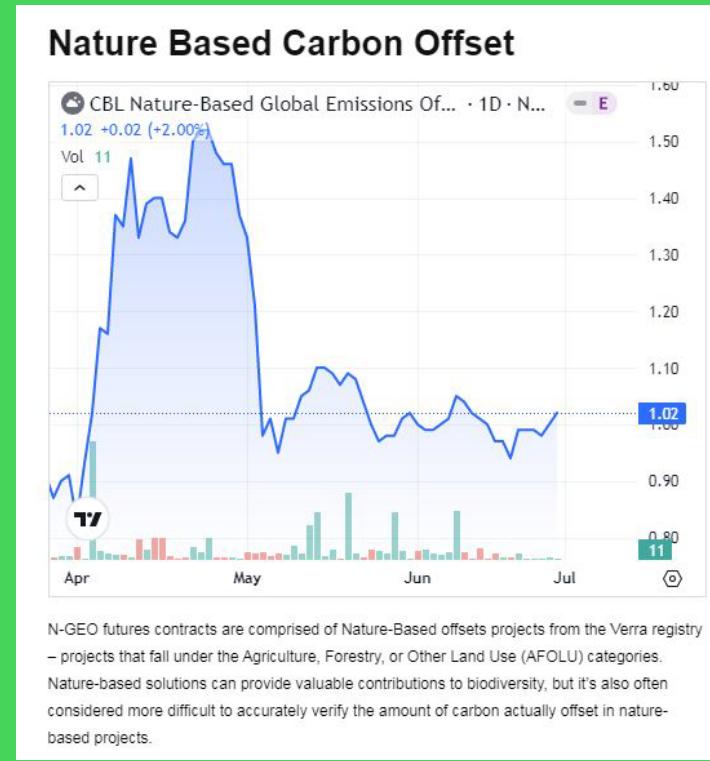
Shamanic Ritual at World Economic Forum: 'What Spirit Rules in Davos?' Priest Asks

The host for the event justified the presence of Chieftess Puttany by stating that 'to look to the future we must look back and see what the wishes of our ancestors were.'



Chief Puttany of the Yawanawa tribe performed a shamanic ritual at the World Economic Forum 2024 in Davos, Switzerland. (photo: Credit: WEF / (CC BY-SA 2.0 DEED))

The Consultant Class and Climateers Want to Trade Nature Based Carbon Offsets – The “Nations” would be Keepers and be Paid Climate Money



COP15: Carney calls on FIs to integrate nature and biodiversity in transition plans

GFANZ's co-chair highlighted the 'twin crises of nature and climate' on Finance Day in Montreal as European governments pledged support for the private sector.

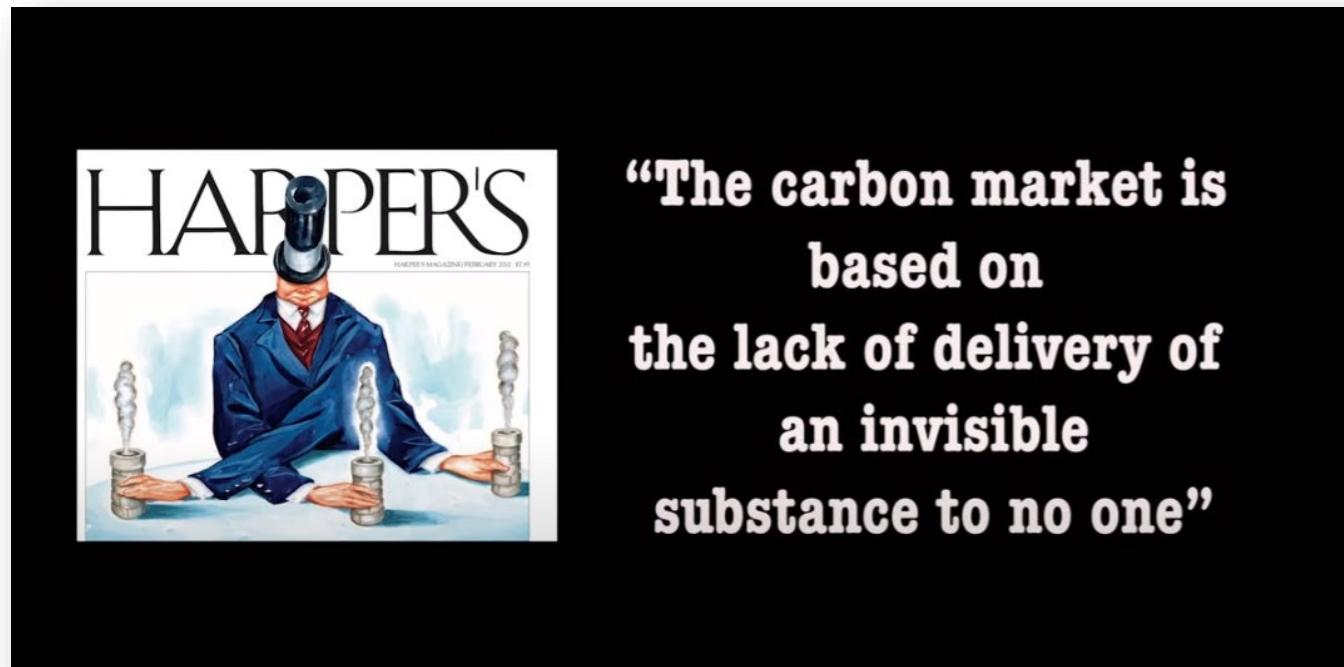
Gina Gambetta - 15 December 2022

Share A A+ 100%



Mark Carney has urged private finance to ensure net-zero transition plans include clear priorities on deforestation, protecting nature and restoring biodiversity.

Carbon Offsets = Enron all over again.



"The carbon market is based on the lack of delivery of an invisible substance to no one"

 **Anas Alhajji**  @anasalhajji · 11h
♦ For the 100th time, I repeat:

Carbon accounting is the mother of all ENRONs.

 **ESG**

July 3, 2024, 4:12 AM CDT

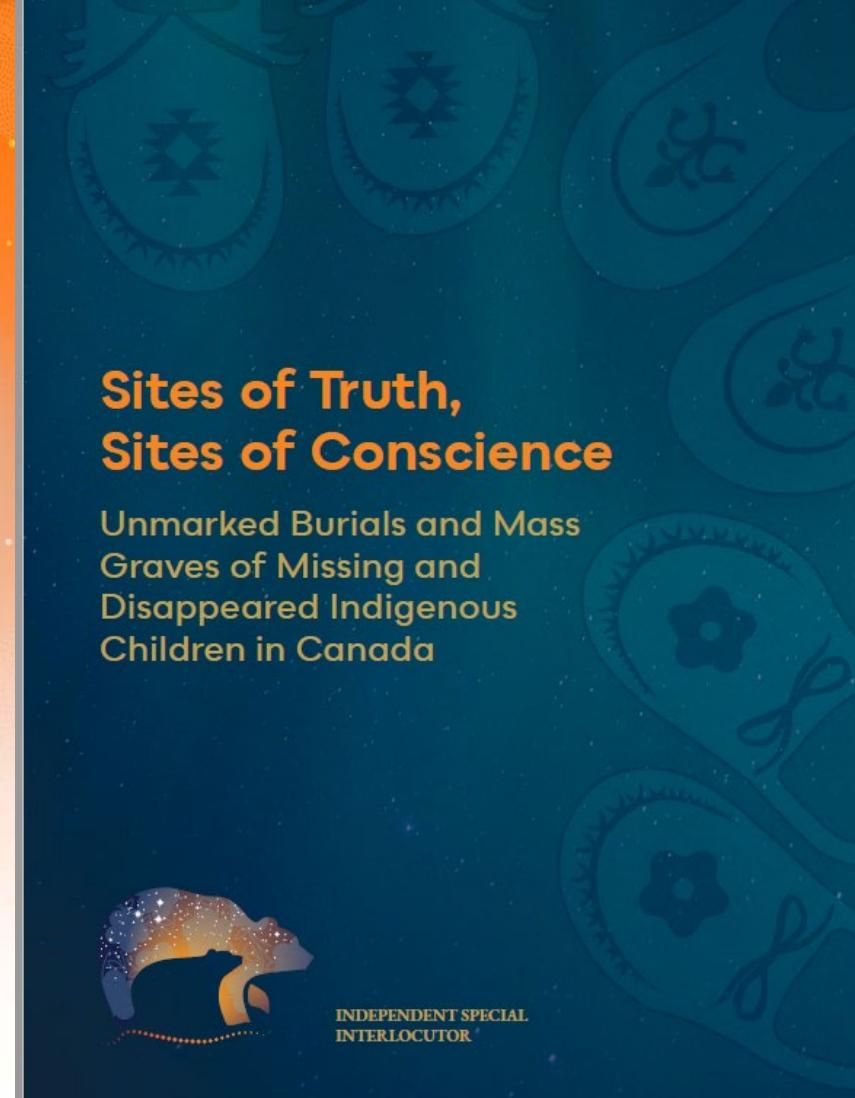
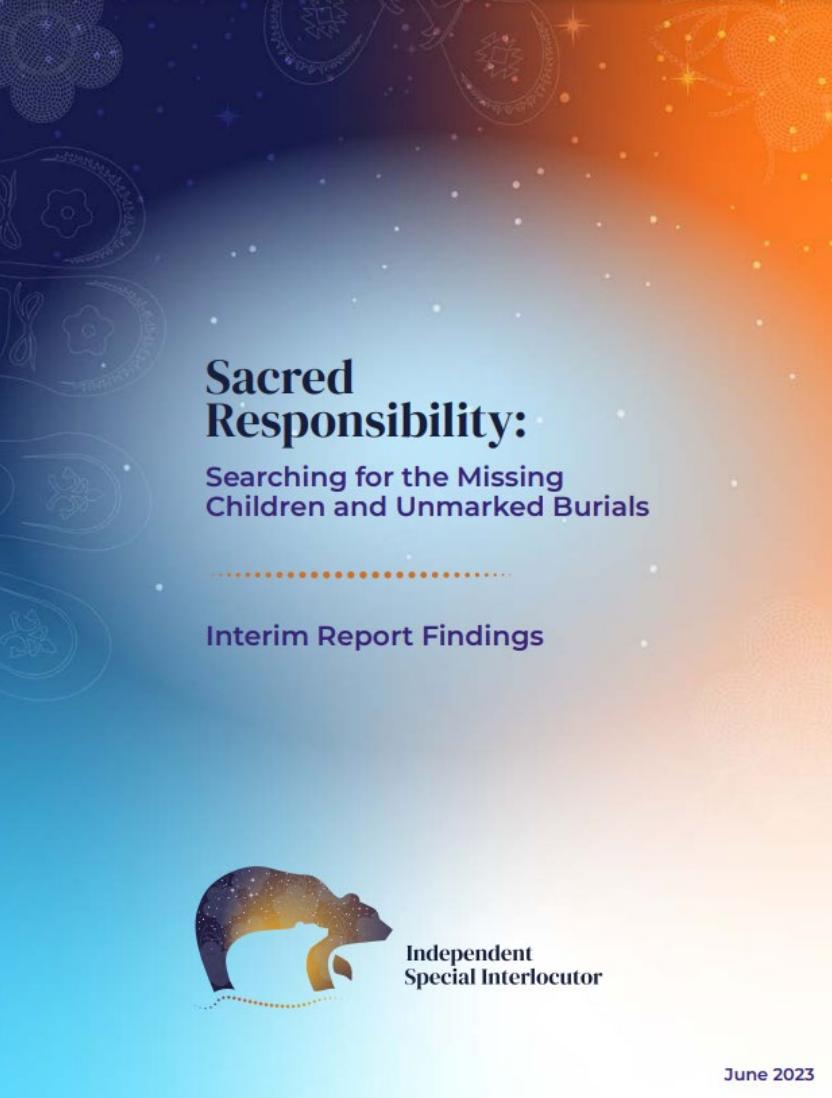
Carbon Offsets Developer Reports Ex-CEO to Feds Over Bad Credits

 **Natasha White**
Bloomberg News

Carbon offsets developer [C-Quest Capital LLC](#) said it reported former Chief

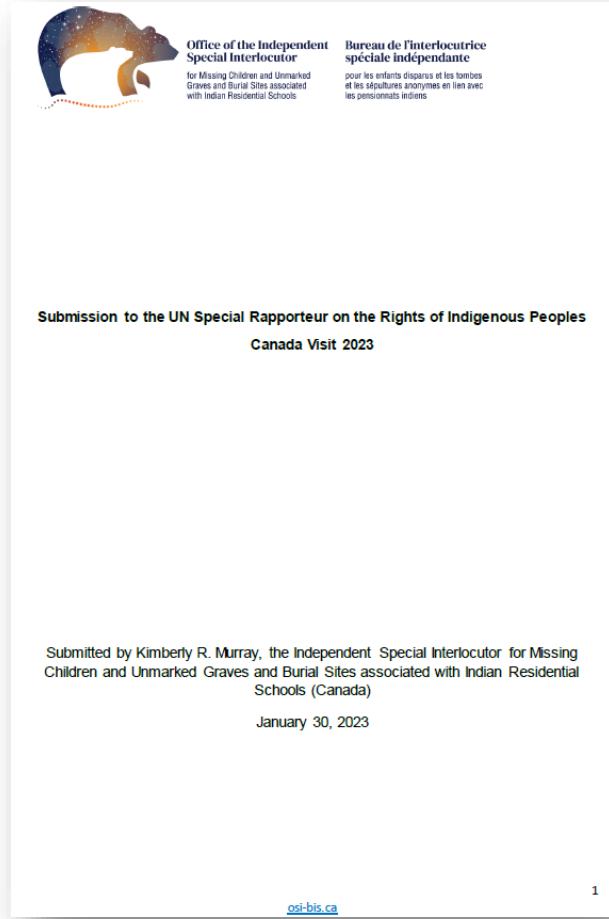
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Misleading the Public – Lack of Historical Context;
Outrageous Claims Never Proven in Court

<https://www.justice.gc.ca/eng/interlocutor-interlocuteur/bio.html>

A Civil Servant Filing Unvetted Human Rights Accusations to UN Special Rapporteur



4. Unfortunately, many First Nations, Inuit and Métis children were never returned home from Indian Residential Schools. Survivors have shared information of children who were there one day then disappeared the next, of newborn babies being put into incinerators, of being forced to dig the graves of children who died and of knowing where on former Indian Residential School grounds children are buried in unmarked graves.
5. In the years following the TRC and the MMIWG Inquiry, there is a growing recognition amongst Canadians that the Indian Residential School System constituted genocide.



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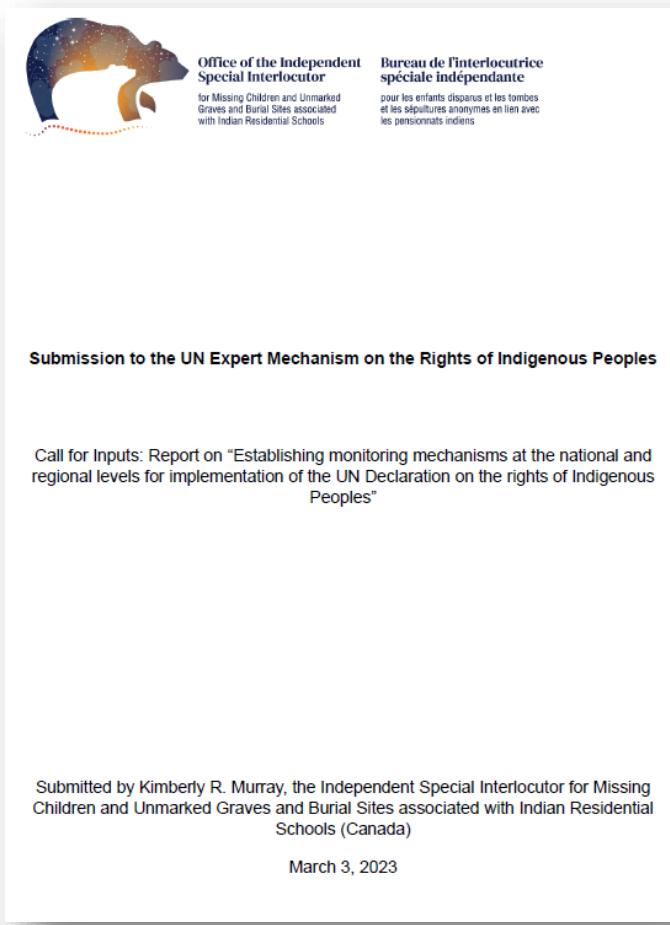
PRESS RELEASES | SPECIAL PROCEDURES

Canada: UN expert decries “appalling” legacy of Residential Schools, calls for meaningful reconciliation

10 March 2023

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A Civil Servant Filing Unvetted Human Rights Accusations to UN Special Rapporteur



Applying the UN Declaration to the Search and Recovery of the Missing Children and Unmarked Burials associated with Indian Residential Schools

Background and Context of the Missing Children and Unmarked Burials

1. The existence of unmarked graves and burial sites of children who died while being forced to attend Indian Residential Schools¹ in Canada is a stark reality of the ongoing harm of assimilative government laws and policies that have targeted Indigenous Peoples. The Indian Residential School System was put in place for the express purpose of “killing the Indian in the child” and has been characterized as genocide by the Truth and Reconciliation Commission of Canada (TRC, 2015), Canada’s National Inquiry on Missing and Murdered Indigenous Women and Girls (MMIWG National Inquiry, 2019) and by the Canadian House of Commons (2022).
2. For over 100 years, more than 150,000 First Nation, Inuit and Métis children were taken from their parents and communities and placed in state-funded, church-run Indian Residential Schools. Based on significant documentary evidence and Survivor testimony, the TRC concluded that many children who were forcibly taken to these institutions were subject to neglect, malnutrition, substandard health and living conditions, exposure to contagious diseases, mistreatment, medical experimentation, and extreme physical, sexual, spiritual and mental abuse by those entrusted with their care.
3. Unfortunately, many First Nations, Inuit and Métis children were never returned home from Indian Residential Schools. Survivors have shared testimonies of children who were there one day then disappeared the next, of newborn babies being put into incinerators, of being forced to dig the graves of children who died, and of knowing where on former Indian Residential School grounds children are buried in unmarked graves.

Canada Deemed Guilty without Trial or Evidence

22 Lawyers Demand ICC Investigation

Article 10

Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him.

<https://www.un.org/en/about-us/universal-declaration-of-human-rights>

Article 11

1. Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence.
2. No one shall be held guilty of any penal offence on account of any act or omission which did not constitute a penal offence, under national or international law, at the time when it was committed. Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed.



June 3, 2021

Attention: Karim Khan, Q.C.
Chief Prosecutor
International Criminal Court
Office of the Prosecutor
otp.informationdesk@icc-cpi.int
2500 CM The Hague
The Netherlands

Dear Mr. Khan, Q.C.

RE: Communication and Referral seeking a Preliminary Examination of the Prosecutor of the International Criminal Court be commenced *proprio motu* pursuant to Article 15 of the Rome Statute of the International Criminal Court

The herein is a Communication and Referral (the “Complaint”) seeking a Preliminary Examination of the Prosecutor of the International Criminal Court (ICC) be commenced *proprio motu* pursuant to Article 15 of the *Rome Statute of the International Criminal Court*¹ (the “Rome Statute”).

The Complainants are lawyers in the Member State of Canada. The accused/suspects are agents, employees or actors working for the Government of Canada (“GOC”) and the Government of Vatican City State/Holy See (“Vatican”). These agents, employees and actors would be specifically known by the GOC and Vatican via their respective records.

The Complaint is regarding the recent discovery of a mass unmarked grave of 215 Indigenous children who were under the forced care of the GOC and the Vatican. The death of the 215 Indigenous children resulted from their enrolment in the GOC residential school system forced on the Indigenous peoples of Canada by way of GOC legislation and administered by both the GOC and the Vatican. The specific school where the mass grave has been discovered is the Kamloops Indian Residential School in British Columbia. At one time, this school was the largest residential school in Canada. It was open and had students enrolled in it until 1978.

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Legal Assistant: Flora Lee
T 403 261 5328
E flee@fosterllp.ca

https://www.aptnnews.ca/wp-content/uploads/2021/06/ICC-Complaint_June-3-2021.pdf



Cemeteries are evidence that we are all mortal. Ask these questions.

CBC
NEWS

History of residential school cemeteries is evidence of genocide, interlocutor says

Kimberly Murray issues historical report, an 'antidote to denialism,' as she works toward final report



Brett Forrester · CBC News · Posted: Jul 03, 2024 4:39 PM MDT | Last Updated: 2 hours ago



Kimberly Murray speaks after being appointed as Independent Special Interlocutor for Missing Children and Unmarked Graves and Burial Sites associated with Indian Residential Schools in Ottawa June 8, 2022. (Justin Tsang/The Canadian Press)

- 1 Who were the children?
- 2 Who are their families?
- 3 How did they die?
- 4 When did parents or guardians report them missing?
- 5 Why are the RCMP not investigating?

- 1 Why haven't we been told who the children were?
- 2 Why haven't we been told who their families are?
- 3 Why haven't we been told how they died?
- 4 Why haven't we been told about parents or guardians reporting missing children?
- 5 Why are the RCMP not investigating?

4,000 children? A closer look reveals names of a young adult murder victim, an 85-year-old, a person who died of gunshot wound, train accident...

NOTHING to do with residential school



The National Centre for Truth and Reconciliation has documented more than 4,000 children who died in the institutions, but the true figure is estimated to be much higher. (Canadian Press/Sean Kilpatrick)

From Reconciliation to Reparations

Exploiting a Noble Idea

Tom Flanagan



FRASER
INSTITUTE

2023

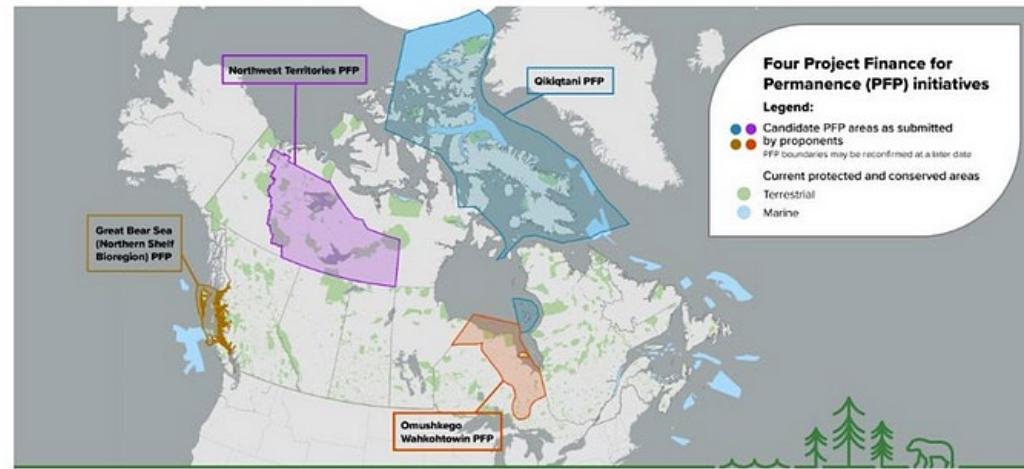
De Facto Reparations, Uncontested in Court due to the Wilson-Raybould Directive

- Reparations began with the Indian Residential Schools Settlement Agreement, finalized in 2007, which awarded almost \$5 billion (2007 dollars) in individual payments to those who had attended the schools. Class actions regarding other forms of education were launched, but the federal Justice Department resisted these claims until 2015, when Justin Trudeau's government came to power. The new Minister of Justice, Jodi Wilson-Raybould, instructed departmental lawyers to seek negotiated settlements instead of litigating vigorously. These instructions were formalized in her "Litigation Guidelines," which were issued in 2019 and are still in effect.
- The cost of claims approved thus far is \$27.8 billion in payments to individuals and \$31.9 billion for payments to organizations and promises of improved services, for a total of almost \$60 billion (2023 dollars). Claims now in progress are likely to add significantly to these sums.
- The Canadian practice appears to seek compensation for damages for individuals, but the government's unwillingness to contest these claims, at least since 2015, has turned them into a kind of de facto reparations. Claims are made in virtue of alleged historical mistreatment under this or that federal program; but when the claims are not contested, and no proof is sought of actual damages, they become the equivalent of reparations—but never discussed in the legislature and ratified by public opinion. In effect, Canada is enacting reparations by stealth

Initiatives

There are four PFP initiatives, supporting Indigenous-led conservation in key areas across Canada:

- [Northwest Territories PFP](#)
- [Great Bear Sea \(Northern Shelf Bioregion\) PFP](#)
- [Qikiqtani PFP](#)
- [Omuskego Wahkohtowin PFP](#)



For more than two decades, Pew has supported Indigenous-led conservation, including since the late 1990s in the Northwest Territories. Along with other partners, Pew provided direct financial assistance to First Nations to engage in land use planning, to establish Indigenous protected and conserved areas, and to expand Indigenous Guardians programs—complemented with in-kind communications, policy analysis, and networking and partnership building support.

In 2021, Pew and other partners came together to form the Enduring Earth collaboration, whose goal is to work with local partners to protect 600 million hectares in PFP initiatives around the world by 2030. The Northwest Territories will be among the first phase of PFPs completed with Enduring Earth's support.

The Upshot? Land title and resource development is turning upside down. Just as the six provincial leaders feared.

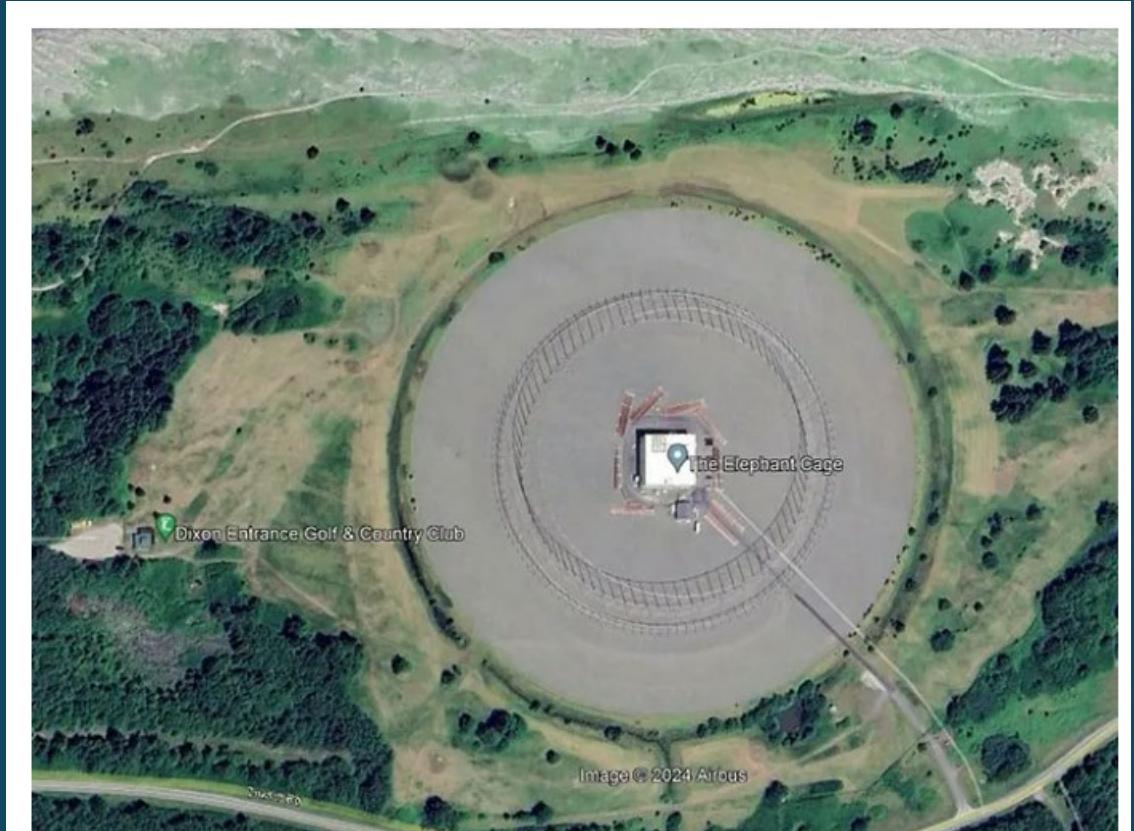
This “Land Back” deal is a National Security risk.



NEWS

On Haida Gwaii, a colonial government is no longer lord of the land

British Columbia and the Haida Nation's historic agreement recognizes Haida land ownership across the archipelago — and marks the first time a colonial government in Canada has recognized Indigenous Title outside the courts



The ‘elephant cage’ is integrated into the local golf course. Is golf a traditional sport?

The Catholic – Kamloops Sacred Covenant Rewrites History, too.

THE B.C. CATHOLIC

Archbishop to visit Kamloops to sign Sacred Covenant with First Nation

BY PAUL SCHRATZ

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25. That Father Jean-Marie-Raphael Le Jeune, OMI and other Oblate priests during the early contact period supported the efforts of First Nations from the Secwepemc, Sylix, Nlaka'pamux, and St'át'imc Nations to protect their jurisdiction and title, in the same spirit as the Papal Bull of 1537 and the Concordat of 1610 with the Mi'kmaq recorded on the great wampum belt.

26. That Father Jean-Marie-Raphael Le Jeune, Chief Louis Clexlixqen (Xlexléxken), and Chief Johnny Chiliheetza (T's elcits e7) visited Pope Pius X in 1904 to petition his support for Indigenous jurisdiction and title over Indigenous lands.

Not according to the original documentation of the trip, written in Chinook Wa Wa

<https://bccatholic.ca/news/catholic-van/archdiocese-and-kamloops-first-nation-release-sacred-covenant-on-indigenous-peoples-day>

Our International Reputation has been ruined and there may be more risks ahead.

UNITED NATIONS
HUMAN RIGHTS COUNCIL

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International Commissions of Inquiry, Commissions on Human Rights, Fact-Finding missions and other Investigations

United Nations-mandated investigative bodies are increasingly being used to respond to situations of serious violations of international humanitarian law and international human rights law, whether protracted or resulting from sudden events, and to promote accountability and counter impunity. These investigative mechanisms have been established by the Security Council, the General Assembly, the Secretary-General, the High Commissioner for Human Rights, the Human Rights Council, its predecessor, the Commission on Human Rights.

Investigative bodies mandated by the Human Rights Council have taken numerous forms since the Council was created in 2006, including fact-finding missions and commissions of inquiry. Most have been established to investigate alleged violations in specific countries. However, one – the Expert Mechanism to Advance Racial Justice and Equality in Law Enforcement – is thematic in nature. A full list of current and past mandates can be found on the [link](#).



Father
Noonan with
Students of
the Kamloops
Indian
Residential
School had a
big reunion.

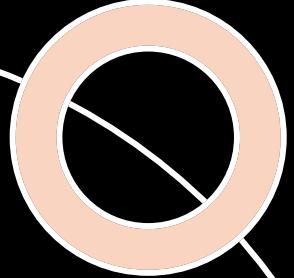
Some
genocide.



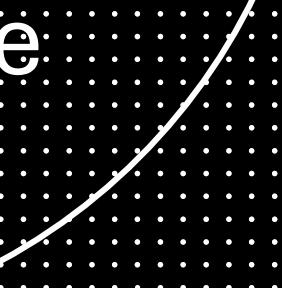
Indian Residential School Facts

- Education was offered in the treaties and chiefs and councils requested education, particularly skills training like literacy, agriculture, industry, medical and clerical
- Parents had to register their children to attend; schooling was not mandatory until 1920 in keeping with truancy laws.
- Detailed death certificates were issued if TB, disease or injury caused a death.
- Some children were orphans with no one else to help them and nowhere else to go.
- Residential schools served as the regional social services/medical hub in the early days. In 1908, 1 Canadian died every hour of the day; 2 died every hour of the night from Tuberculosis (TB).

By BiblioArchives / LibraryArchives from Canada - Study period at Roman Catholic Indian Residential School, [Fort] Resolution, Northwest Territories / Période d'étude au Pensionnat indien catholique de [Fort] Resolution (Territoires du Nord-Ouest), CC BY 2.0, <https://commons.wikimedia.org/w/index.php?curid=58390251>



Euro-Canadian Priests
and Nuns Saved Their
Lives and Taught
Thousands of
Indigenous Children to
Read and Write



- As noted in Shingwauk's Vision, an Assiniboine Chief recalled: *“...Our children and grandchildren will be taught the magic art of writing. Just think for a moment what that means. Without the aid of a spoken word our children will transmit their thoughts on a piece of paper, and that talking paper may be carried to distant parts of the country and convey your thoughts to your friends. Why even the medicine men of our tribe cannot perform such miracles.”*

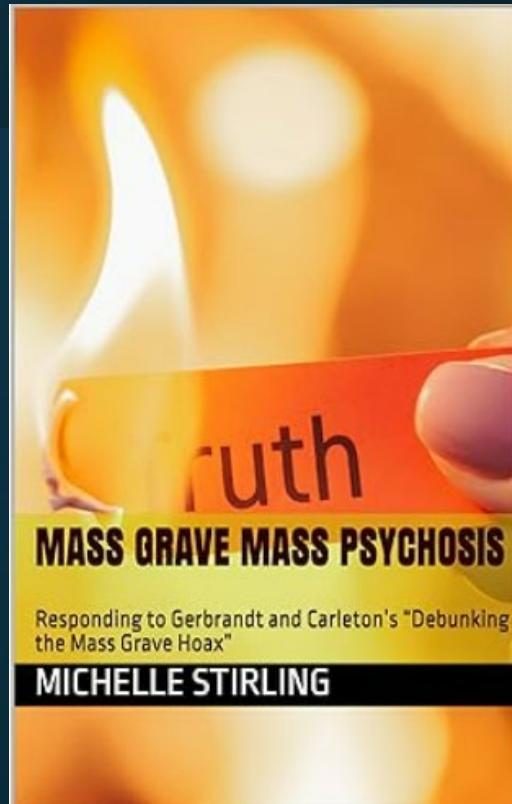
In return,
Canada is
being
Balkanized by
fake news,
foreign
interference
and
opportunists



Learn More. Support My Work.



Oh, Canada. I stand on guard for thee.



www.michellestirling.com

Ambiguous
Losses: Epidemics,
Orphans, and
Unmarked
Graves

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